

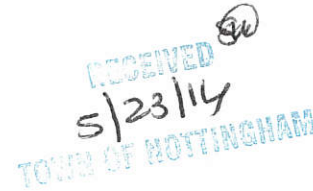


STATE OF NEW HAMPSHIRE
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT
DIVISION OF FORESTS AND LANDS
172 Pembroke Road, Concord, New Hampshire 03301

603-271-2214
FAX: 603-271-6488
www.nhdf.org

May 20, 2016

Board of Selectmen
Town of Nottingham
P.O. Box 114
Nottingham, NH 03290



Dear Selectmen:

The New Hampshire Division of Forests and Lands is planning to harvest timber from 215 acres of the Pawtuckaway State Park in the town of Nottingham, New Hampshire. Attached is a location map of the planned harvest for your reference.

The harvest will require transportation of forest products over town roads. We will be contacting your office to discuss any impact to the roads from logging trucks.

We are in the early stages of planning this harvest which we do not anticipate offering for public bidding until later this year. At that time you will be notified as to the timber volume sold and the successful bidder who will be responsible for the timber tax.

If you have any questions or comments please contact me directly at the Division's Concord office at (603) 271-2214 by June 10, 2016. Please refer to project P1-616.

This letter is in compliance with RSA 541-A:39, Notice to Municipalities. We would appreciate it if you would post this letter in a public place. Thank you.

Sincerely,

William T. Guinn
Regional Forester

WTG/rt

cc: Nottingham Conservation Commission
Mike Matson, F & G Conservation Officer
Neil Bilodeau, Forest Ranger
Abutters: S & A Campbell
G Desmarais

















M & K Brown
M & D Kurkjian
A & M Martel
C Lydon
J & K Rohrer

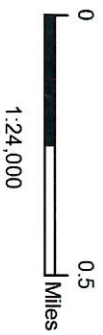


SITE

PAWTUCKAWAY STATE

PARK

-  PROJECT SITE
-  COMPARTMENT OR PROPERTY
-  AGENCY DRED LANDS
-  DRED CE LANDS
-  USACE LANDS
-  NHFG LANDS
-  TOWN BOUNDARIES
-  LOCAL ROADS
-  STATE ROUTES
-  STREAMS
-  FNL STREAMS
-  WATERBODIES
-  SINGLE-USE TRAIL
-  MULTU-USE TRAIL
-  WOODS ROAD
-  OTHER CONSERVED LANDS



SOUTH REGION*

***May contain partial counties dependent on FNL Management Region**

